

Misc. No. 3046 Modification 2016 DEC -1 P 2:16

Order Modifying Media Policy and Misc. Order No. 3046 With Respect to Electronic Devices and Decorum

The trial of *Edward Braggs, et al. v. Jefferson S. Dunn, et al.*, 2:14-cv-601-MHT, will commence on December 5, 2016, at the Frank M. Johnson, Jr. Courthouse in Montgomery, Alabama. This order is entered to facilitate a fair trial, to protect the security of the court and the public, to preserve the dignity of the proceedings, and to allow the media¹ reasonable access. Room 201 on the 2nd Floor of the Frank M. Johnson, Jr. Courthouse is dedicated for the use of the media during these trial proceedings. There will be a live media feed of the trial in Room 201.

As an exception to Civil Misc. No. 3046, this Order authorizes the media to enter the courthouse through security and proceed directly to Room 201 with a cellular telephone, hand-held texting device, Pocket PC, IPAD, laptop computer, and similar electronic devices, including those with photographic, video or audio recording capabilities, and to use those devices in Room 201. This equipment may not be possessed or used anywhere else in the courthouse, and no recordings, video or photographs of the trial proceedings, either live or from the video feed or audio feed, shall be allowed to be made or broadcast.

No food or beverage, except bottled water, shall be allowed in Room 201 at any time.

¹ Credentialed by the U.S. Marshals Service.

Any violation of this Order is an unlawful interference with the proceedings of the court, and may be the basis for a citation for contempt of court and an order imposing monetary or other sanctions as provided by law.

This Order applies only in the event a member of the media wishes to possess or use the electronic equipment as defined herein inside the courthouse. This Order shall expire upon the conclusion of *Edward Braggs, et al. v. Jefferson S. Dunn, et al.* proceedings requiring the use of Room 201.

Entered this 1st day of December, 2016.

Chief District Judge Middle District of Alabama