

**APPLICATION FOR MEMBERSHIP TO THE  
CRIMINAL JUSTICE ACT PANEL FOR THE  
UNITED STATES DISTRICT COURT FOR THE  
MIDDLE DISTRICT OF ALABAMA**

**Name:** \_\_\_\_\_

**Firm:** \_\_\_\_\_

**Business address:** \_\_\_\_\_

\_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Social Security No.:** \_\_\_\_\_

**Date admitted to Alabama Bar:** \_\_\_\_\_

**Date admitted to Middle District:** \_\_\_\_\_

**Date admitted to Eleventh Circuit:** \_\_\_\_\_

**Other courts and states in which you are admitted or licensed to practice and dates of admission:**

**Professional organizations to which you belong:** \_\_\_\_\_

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**Have you ever been disciplined by the bar of any state or by any court? \_\_\_\_\_ If yes, explain.**

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**Have you had experience in handling federal criminal appeals? \_\_\_\_**  
**If so, summarize your experience.**

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**Summarize your experience in the representation of state criminal defendants.**

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**Summarize your experience in other federal litigation, particularly before juries and on appeal.**

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**Summarize the general nature of your law practice, stating what percentage of your total practice involves the representation of criminal defendants.**

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**Do you have ready access to a library containing materials necessary to the preparation of a federal criminal case? \_\_\_\_\_**

**Explain whether your firm possesses such materials or whether you have access to federal research materials from other sources.**

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**Are you fluent in any foreign language? \_\_\_\_\_ If so, specify.**

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**Have you ever been employed as a prosecutor, public defender or judicial law clerk? \_\_\_\_\_ If so, specify the employer and dates of employment.**

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**Have you had any experience in the trial of death penalty cases? \_\_\_\_\_ If so, please summarize the nature of your experience.**

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**Please list any legal seminars you have attended in the last five years concerning federal or state criminal defense, appellate advocacy or death penalty defense, stating the subject matter of the seminar, the sponsor, the approximate number of hours attended and the approximate dates of the seminar.**

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**Summarize any other legal training or experience you have which may qualify you to serve on the CJA Panel.**

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**If you are not selected for appointment on the CJA Panel, do you desire to be included on a Training Panel, which would be composed of attorneys less experienced in federal criminal practice who desire to gain experience by assisting members of the panels on their cases without compensation? \_\_\_\_\_**

**If selected for appointment on the CJA Panel, are you willing to attend continuing legal education training to insure that you remain current on recent developments in the law relevant to federal criminal defense? (The office of the Federal Public Defender will provide training each year free of charge to panel members.) \_\_\_\_\_**

**I have carefully read the foregoing application and certify that the information is true and correct to the best of my knowledge.**

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**SIGNATURE OF APPLICANT**

**DATE**

**Return to: SUSAN RUSS WALKER  
Chief U.S. Magistrate Judge  
Middle District of Alabama  
One Church Street  
Montgomery, AL 36104**