

## MANDATORY ATTORNEY DATA UPDATE AND REGISTRATION

Last name	<input type="text"/>	First name	<input type="text"/>
Middle name	<input type="text"/>	Generation (JR, SR, I, II)	<input type="text"/>
Title	<input type="text"/>	Alabama Bar Id *	<input type="text"/>
Office (law firm, etc.)	<input type="text"/>	Unit or Division	<input type="text"/>
Address Line 1 **	<input type="text"/>	Address Line 2	<input type="text"/>
Address Line 3	<input type="text"/>	City	<input type="text"/>
State	<input type="text"/>	Zip	<input type="text"/>
Country	<input type="text"/>	Social Security #	<input type="text"/>
Business Phone	<input type="text"/>	Fax	<input type="text"/>
Primary Internet E-mail	<input type="text"/>	Secondary E-mail	<input type="text"/>

\*\* Use Business Address Please. If not available, use home address.

\* Use Alabama Bar #, which starts with **ASB**, followed by last four digits of the SSN, etc. If not ASB member, enter your State Bar #

**ATTORNEYS MUST SIGN ONE OF THE TWO OPTIONS BELOW:**

**Registration for CM/ECF - E-Service\***  
**Authorization to Send Orders, Judgments, Pleadings and Other Documents by E-Mail Transmission**

In accordance with the provisions of F.R.CIV.P.5(b)(2)(D), I understand that service, except for original process, will be given to me by electronic means to the e-mail addresses listed above. I agree to waive the provisions of F.R.Civ.P.77(d) and F.R.Crim.P.49(c) providing service of notice of the entry of an order or judgment by mail and consent that such notice may be served by electronic means. I am a member of the bar in good standing. I understand that this electronic notice will be in lieu of notice by mail.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Attorney

\* Attorneys of Record in Social Security and Criminal Cases must also have a PACER account to view documents by e-mail. Please contact the Public Access to Court Electronic Records (PACER) Service Center's web site (<http://pacer.psc.uscourts.gov>) to register.

**- OR -**

I do not intend to practice or foresee practicing in the U.S. District Court for the Middle District of Alabama.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Attorney

**Please fax this form to 334.954.3967** (alternate #: 334.954.3615)

If Faxed, do not mail, please.

Or mail to: Clerk, US District Court  
P. O. Box 711  
Montgomery, AL 36101-0711